

EPW 2157 ✓

In re Application of:

Docket No. 03500.014845

ATSUSHI KAKIMOTO

Application No.: 09/678,893

Examiner: L.T. Jacobs

Filed: October 4, 2000

Group Art Unit: 2157

For: INFORMATION MANAGEMENT METHOD IN  
NETWORK SYSTEM

March 7, 2005

Mail Stop Amendment  
THE COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

| CLAIMS AS AMENDED                              |  |       |  |                         |                  |                   |
|--|--|-------|--|-------------------------|------------------|-------------------|
|  | (2)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | (4)<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | (5)<br>PRESENT<br>EXTRA | RATE             | ADDITIONAL<br>FEE |
| TOTAL<br>CLAIMS                                | *<br>21  | MINUS | **<br>30                                     | =<br>0                  | x \$25<br>\$50   | \$0.00            |
| INDEP.<br>CLAIMS                               | *<br>6   | MINUS | ***<br>6                                     | =<br>0                  | x \$100<br>\$200 | \$0.00            |
| Fee for Multiple Dependent claims \$180°/\$360 |  |       |  |                         |                  |                   |
| TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT---  |  |       |  |                         |                  | \$0.00            |

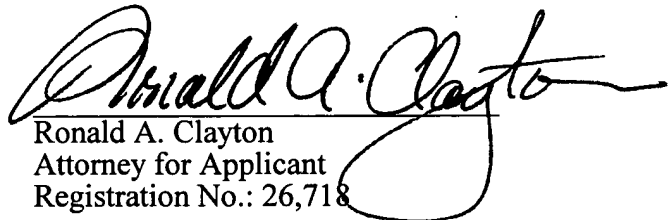
\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

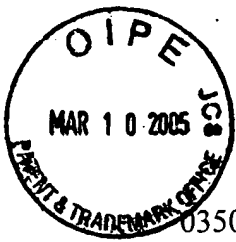
- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$ \_\_\_\_\_ is enclosed.
- ☐ Charge \$ \_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.
- ☒ A check in the amount of \$ 180.00 to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
Ronald A. Clayton  
Attorney for Applicant  
Registration No.: 26,718

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3800  
Facsimile: (212) 218-2200

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03500.014845.

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
: Examiner: L.T. Jacobs  
ATSUSHI KAKIMOTO )  
: Group Art Unit: 2157  
Appln. No.: 09/678,893 )  
:   
Filed: October 4, 2000 )  
:   
For: INFORMATION MANAGEMENT )  
METHOD IN NETWORK SYSTEM : March 7, 2005

**Mail Stop: Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated December 6, 2004, please amend the above-identified application as follows pursuant to 37 C.F.R. § 1.116, the claim changes being reflected in the listing that begins at page 2, and the Remarks begin at page 15:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on

March 7, 2005

(Date of Deposit)

Ronald A. Clanton (Reg. No. 26,718)

(Name of Attorney for Applicant)

Signature

March 7, 2005

Date of Signature